

Name: \_\_\_\_\_ Period: \_\_\_\_\_

| <b>Grading Categories</b><br>Complete = All components are 100% completed<br>Mostly Complete = missing some details<br>Half Credit = one or more portions are incomplete/missing student responses (green boxes)<br>Incomplete = Less than half is complete or parts are missing |                        |                     |                              | <b>Unit 0 - Science Process Skills<br/>Notebook Check</b>                                                                                                                                                                                                                                             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <u>Complete</u>                                                                                                                                                                                                                                                                  | <u>Mostly Complete</u> | <u>Half or more</u> | <u>Below half or MISSING</u> | <b>Deductions:</b><br>Missing NB Setup (Focus Q, Title, date, LOS) = - 1 pt (-2 max)                                                                                                                                                                                                                  |  |
| 10                                                                                                                                                                                                                                                                               | 8                      | 5                   | 0                            | Unit 0 Title Page, Essential Question, with <b>Unit themed images and COLOR decorating most empty space-</b> (pg. 2)                                                                                                                                                                                  |  |
| 5                                                                                                                                                                                                                                                                                | X                      | 3                   | 0                            | <b>Table of Contents</b> (pg. 3 ) All 3 Activities Titles with page #'s (see the Activity Titles below in <b>BOLD</b> )                                                                                                                                                                               |  |
| 5                                                                                                                                                                                                                                                                                | X                      | X                   | 0                            | <b>Unit BIG IDEA - Mark Rober Science Methodology</b> (pg.5) completed and in the notebook for viewing.                                                                                                                                                                                               |  |
| 15                                                                                                                                                                                                                                                                               | 12                     | 8                   | 0                            | <b>Consumer Product Testing</b> (pg. 6-7) 1. Title, date, Vocab, and Focus Question, 2. Four Paper Towel observations (drawings and text) 3. Vocabulary and Formulas 4. Completed Lab Report with Colored Bar Graph and all 8 Conclusion questions answered. 5. Lab Report is glued to pages 6 and 7. |  |
| 15                                                                                                                                                                                                                                                                               | 12                     | 8                   | 0                            | <b>Measuring Mass</b> (pg. 8-9) 1. Title, date, Vocab, and Focus Question 2. Vocabulary (highlighted) and T Chart 4. Completed Lab Report with all questions answered on back and scale models (Glued in to page 8)                                                                                   |  |
| 15                                                                                                                                                                                                                                                                               | 12                     | 8                   | 0                            | <b>What's in the BOX?</b> (pg. 10-11) 1. Title, date, Vocab, and Focus Question 2. Research - Echolocation with follow up question 3. Vocab (highlighted) 4. Completed Lab Report (front and back and glued on page 10)                                                                               |  |
| <b>TOTAL = _____ / 65 POINTS</b>                                                                                                                                                                                                                                                 |                        |                     |                              | <b>Extra Credit:</b><br>+5 = ALL VOCAB is Highlighted<br>+5 = Extra effort throughout NB in regards to organization, neatness OR added color                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                  |                        |                     |                              | <b>Total including Extra Credit</b><br>_____ / 65 points Earned                                                                                                                                                                                                                                       |  |
| <b>Corrected with accuracy by: _____</b>                                                                                                                                                                                                                                         |                        |                     |                              |                                                                                                                                                                                                                                                                                                       |  |